

NOTICE IS HEREBY GIVEN that a meeting of the **HUNTINGDONSHIRE DISTRICT COUNCIL** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **WEDNESDAY, 7 APRIL 2004** at **2:30 PM** and you are requested to attend for the transaction of the following business:-

A G E N D A

PRAYER

The Reverend Richard Darmody, Team Rector of Ramsey will open the meeting with prayer.

APOLOGIES

CHAIRMAN'S ANNOUNCEMENTS

1. MINUTES (Pages 1 - 16)

To approve as a correct record the Minutes of the meeting of the Council held on 18th February 2004.

2. ORAL QUESTIONS

In accordance with the Council Procedure Rules (Section 8.3) of the Council's Constitution to receive oral questions from Members of the Council.

3. GROWING SUCCESS: A CORPORATE PLAN (Pages 17 - 30)

With the assistance of a report by the Chief Officers Management Team, the Council are recommended to adopt a replacement Corporate Plan.

4. BEST VALUE PERFORMANCE PLAN 2004 (Pages 31 - 32)

To consider a report by the Head of Policy seeking approval to arrangements for the publication of the Council's Best Value Performance Plan for 2003/04.

5. ACORN COMMUNITY HEALTH CENTRE, SAPLEY SQUARE (Pages 33 - 42)

To consider a report by the Chief Officers' Management Team.

6. REPORTS OF THE CABINET AND PANELS

(a) Cabinet (Pages 43 - 62)

(b) Overview and Scrutiny Panel (Planning and Finance) (Pages 63 - 70)

(c) Overview and Scrutiny Panel (Service Delivery and Resources) (Pages 71 - 76)

- (d) **Development Control Panel (Pages 77 - 96)**
- (e) **Employment Panel (Pages 97 - 98)**
- (f) **Licensing and Protection Panel (Pages 99 - 102)**
- (g) **Standards Committee (Pages 103 - 152)**

7. STANDING ORDER 9: MOTIONS ON NOTICE

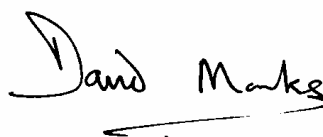
Councillor D P Holley to move –

“that this Council deplores any inappropriate use by a Councillor of computer equipment provided by the Council for the sending of e-mails involving the use of pseudonyms for the purpose of anonymity and any such conduct be reported to the Standards Board for England as a breach of the Members’ Code of Conduct”.

8. LOCAL GOVERNMENT ACT 1972: SECTION 85

The Chief Executive to report on absences of Members from meetings.

Dated this 30th day of March 2004



Chief Executive

Please contact Christine Deller, Democratic Services Manager, Tel No 01480 388007 if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Council.

Agenda and enclosures can be viewed on the District Council's website–
www.huntsdc.gov.uk (under *Democratic Services/Modern.Gov*)

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.